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1634A

PATENT
ATTORNEY DOCKET NO. MBM1270

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Pandian et al. Art Unit: 1634
Application No.: 09/940,296 Examiner: E.C. Whisenant
Filed: August 27, 2001 Conf. No.: 7256
Title: METHOD OF AMPLIFICATION FOR INCREASING THE SENSITIVITY
OF DETECTING NUCLEIC ACID-PROBE TARGET HYBRIDS

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL SHEET

Sir:

Transmitted herewith for the above-identified application please find:

1. Response to the Office Action mailed April 29, 2003 (15 pages);
2. Petition for Three (3) Months Extension of Time (2 pages);
3. Check No. 547191 in the amount of \$475.00; and
4. Return Receipt Postcard.

CERTIFICATION UNDER 37 CFR §1.8	
I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on this date, October 29, 2003 , in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.	
Aldon Griffis (Name of Person Mailing Paper)	
Aldon Griffis (Signature)	October 29, 2003 (Date)

In re Application of:
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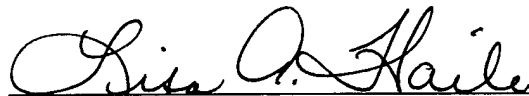
The Fee for this Response is calculated as follows:

For	Claims Remaining After Amendment	Highest Number Previously Paid For	Extra Claims	Small Entity Rate	Large Entity Rate	Calculations
Total Claims	9	29	0	x \$09	x \$18	\$00
Independent Claims	3	5	0	x \$43	x \$86	\$00
Multiple Claims	-	-		\$145	\$290	\$00
Basic Filing Fee				\$385	\$770	\$00
					TOTAL FEE	\$00

Enclosed is Check No. 547191 in the total amount of \$475.00; which consists of the fee for Three (3) Months extension of time. The Commissioner is hereby authorized to charge any other fees associated with the filing submitted herewith, or credit any overpayments to Deposit Account No. 50-1355. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Date: October 29, 2003



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